

**Demand for Separate Ministry of Traditional Agriculture
(Paramparik Krishi) In States And Centre To Re-Establish Indian
Agrarian Culture (Bharatia Krishi Sanskrit) And Agrarian
Statehood (Krishi Rastrawad).**

Modern civilisation is now boasting of the “Nano Technology”. Whereas India, our motherland, had started practising nano economics long ago. And the very basics of such nano economics was traditional agriculture and food-centric development action. In the Indian subcontinent, food and agriculture is not only a business; it is our tradition, culture as well as a way of generating employment.

Human resource is excess and abundant in the era of robotics. The value of human beings is reduced to being consumers only in market oriented economics. The tendency of centralisation of capital has created so much of confusion in the mind of humans that a ‘dead body’ is more in demand than a living human resource. Common people are in big trouble due to hobnobbing of the Government with crony capitalists and hence it is the need of the hour to ‘introspect’ in a new way.

It is high time to start the practice of ‘Decentralised Economics’. Re-instating the chain of traditional agriculture and food-centric development action’ has a huge potential for decentralisation of economy. It is essential not only because of our obligation. It is also the ‘zeitgeist’ of the era. Our country has different agro climate zone with their own special characteristics and diversity. It helps us to ensure of our freedom of diversified food choice’s and food habits and also satisfies the individuality of multifarious taste buds.

It is essential that the natural resources of our country be distributed among the human resources in a balanced manner. Because, Indian culture does not encourage the ‘consumption of the whole by the earner’. Rather it teaches the earners to share their earnings with others who do not earn. This ideology formed the basic bond of a ‘joint family’. The culture of joint family flourished entirely (physically, mentally, spiritually and economically) under the natural co-operation of ‘traditional agriculture and integrated development action of agriculture and food’. This integrated development action ensured the right to enjoy the necessities by providing their labour as per their capabilities only.

In traditional ‘Safe, Organic or Natural, Poison Free Agriculture’, there happens a continuous recycling process from the beginning to the end and there is no need for any waste management systems, which may be harmful for our environment. The traditional agriculture opens the path for a person to submerge into a group, the group into the society, and the society into a state, country and ultimately into a civilisation. That’s why the scholars define agriculture as the ‘Mother of all Cultures’. They have renamed the transformation of Indian traditional agriculture and its philosophy as ‘Rishi Culture’ (the culture of the ascetics/saints). But when the use and practice of the words, like weeds, pesticide, herbicide, fungicide, GMO, BT cotton, combine harvester, drone, preservatives, etc. which are un-natural, unscientific as well as arrogant are encouraged in such a rich, cultured and well established philosophy of life, then it is nothing but an orchestrated effort of elimination of the distinguishing line between the history of the human civilisation and primitive barbarian age, created by the tip of the ancient plough.

At present the erstwhile self-sufficient agriculture is totally dependent on machine. Natural agriculture is distorted by 'poisonous inorganic agriculture'. Stability in agriculture is destabilised and uncertain. Today, in the brainstorming session for coming out of the spiral of 'Duniya Kar Lo Mutthime' there is a requirement of re-thinking some basic necessities and priorities such as:

- 1 Local / Indian / Paramparik seeds.
- 2 Intense advertising to promote natural cultivation.
- 3 Re-establish 'Gou-Sampad' to ensure and generate nutrition in food and cultivation as well as enhance medicinal property in food grains.
- 4 Conserve food diversity.
- 5 Ensure/ guarantee of food habit and choices of foods.
- 6 Ensure/ guarantee of proprietorship of cultivating land and its products for middle and lowest range of farmers.
- 7 Stop destruction of the scope of employment generation in the fields of cultivation and encourage honoured participation of our mothers and sisters.
- 8 Allow safe passage to traditional agriculture and diversified food production.
- 9 Eliminate imbalanced competition between the giant production system and small and middle group of production systems.
- 10 Allow benefit of '**Carbon Credit**' to those who are engaged in traditional agriculture and food production systems.
- 11 Re-establish decentralised economy in the villages.
- 12 Start the process of production, processing, marketing from the village and develop its chain to the level of block, districts – then state and then the country.
- 13 Generate employment in the villages based on the traditional agriculture, food production as well as value addition.
- 14 Adherence to practices that are Intune with the local eco-system and its legal enforcement.
- 15 Ensure conservation of cultivable land and restoration of its nutritional and medicinal properties.
- 16 Conserve wet lands and ensure restoration of aquatic animal and plant diversity.
- 17 Conserve natural forest and ensure restoration of forest habitats.
- 18 Conserve ponds, canals, puddles, marshlands etc. to produce local species of fishes.
- 19 Ensure due respect to those engaged in cultivation, agriculture and help them to be self-reliant.
- 20 Ensure top most priority to the use of resources available in villages.
- 21 Ensure legal and constitutional security of traditional farmers.
- 22 Ensure immunity from the clutch of 'Inspector-Raaj' in the name of NPOP-2014/FSSAI, etc. to the agricultural and food products produced through traditional processes.
- 23 Establish exclusive institutions, colleges, universities and research centres for the development of traditional agriculture.
- 24 Include traditional agriculture, traditional food habits and health systems in the syllabuses of primary and secondary schools.

- 25 Establish centre for distribution of poison free food grains in every wards of municipality and corporation area to ensure 50% more returns of MRP to the farmers engaged in traditional agriculture.
- 26 Ensure cultivation of poison free food grains in at least 10 acres of land in every gram panchayats, with 5% enhancement in every crop cycle year.
- 27 Establishment of state wise traditional seed research and conservation centre, and 'traditional seed bank' in every district.
- 28 Ensure at least two sessions in state legislatures and in Parliament every year specifically for traditional agriculture.
- 29 Allot separate / special budget for traditional agriculture.
- 30 Establishment of unique Ministry and Departments spreading its wings to states -> districts-> subdivisions -> blocks as well as Anchals.

The Society and the Government are complementary to each other, and hence the Society has to fulfil its duties and responsibilities to proclaim its rights from the Government. We have to do the following works such as;

1. Practice what we preach in our own livelihoods.
2. Ensure advertisement and usage of safe agriculture and poison-free foods to every doors and every person.
3. Market safe, poison-free foods professionally.
4. To add at least one poison free food in own kitchen in every month and to ensure waiting for its supply.
5. To give priority to the basket of safe, poison free foods, as a gift in social programmes.
6. To ensure presence of safe, poison free food products in your own dish, produced in your own district.
7. To conduct package tour to the centres of safe, poison free food products with your family members.
8. To ensure participation with family members, in the distribution centre wise conferences of the Producers and Consumers of Safe, Poison free food products.
9. To produce safe, poison free food in rooftop gardens, lawns, or in tubs, buckets or planters, at least for own requirements.
10. To use green dustbin in home for kitchen compost (and red for non-decomposing items).

We have to **Ensure Refund Of 50% More Than The MRP To The Farmers** of safe, poison free food products directly and in that case the responsibility of the consumers (society) is more than the Government. It is well known to us that only well framed laws can't guarantee natural justice in the Court of Law. A good society can ensure the natural justice to its members. For re-establishment of a society of self-reliant farmers, spontaneous participation as well as acceptance by the society is necessary and to make it a reality the role of the NGOs and 'Krishi Activists' are very vital both in rural and urban areas.

The subjects are:

1. Food producing farmers are to be respected by the society for their profession of cultivation.

2. Financial self-reliance is to be ensured to the traditional farmers producing food products.
3. The society shall fulfil its substantial and emotional responsibilities towards the traditional farmers producing food products.
4. Creation of financially and socially respectable environment for the descendants of traditional farmers producing food products.

It is well established that we all are very qualified and dignified Karmaveers. Yet, if any retardation is found in this pious activities, then own inability is to be complemented by others ability. We have to walk for our own dreams. Our motherland India is the land of traditional agriculture, land of 'Krishi Rastrawad'. We have to re-establish the lost heritage of 'traditional agrarian culture' of my beloved motherland, India, so that our motherland can lead the unstable world into peace. May the Almighty give us happiness, prosperity and wellness.

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